



"Committed to the protection and promotion of public health"

Gallatin City-County Health Department

BOARD OF HEALTH AGENDA

Thursday, May 22, 2008

7:00 AM

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: April 24, 2008
- Budgets
- Contracts
- WIC Dietician

Regular Agenda

- Introduction of New Members
- Water Quality - Logan
- March BOH Minutes
- FY 2009 Proposed Budget

The Board of Health reserves the right to deviate from the order of topics listed on this agenda. A person desiring to hear or provide testimony on a particular topic should be present at the start of the meeting.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.